



**SINDHI HIGH SCHOOL, KUMARA KRUPA ROAD, BENGALURU – 560001**  
**Mandatory Public Disclosure Appendix IX**

**A. GENERAL INFORMATION:**

| SRNO. | INFORMATION   | DETAILS  |
|-------|---|--|
| 1     | NAME OF THE SCHOOL                                  | SINDHI HIGH SCHOOL   |
| 2     | AFFILIATION NO.                                     | 830006   |
| 3     | SCHOOL CODE   | 45001  |
| 4     | COMPLETE ADDRESS WITH PIN CODE                      | NO. 10/7, KUMARA KRUPA ROAD,<br>BENGALURU - 560001                                   |
| 5     | PRINCIPAL NAME & QUALIFICATION                      | MRS. DEVIKA KIRAN<br>B.Sc., B.Ed., MBA   |
| 6     | SCHOOL MAIL ID                                      | <b>shs.kkroad@sindhiahighschool.edu.in</b>   |
| 7     | CONTACTDETAILS                                      | 080 – 22261509 / 22282161  |
| 8     | SCHOOL BUILDING & GROUND<br>(AERIALVIEW) <b>NEW</b> | <a href="#">CLICK HERE</a> , <a href="#">CLICK HERE</a> , <a href="#">CLICK HERE</a> |

**B. DOCUMENTSANDINFORMATION**

| SR.NO. | DOCUMENTSANDINFORMATION  | UPLOADDOCUMENTS            |
|--------|--|----------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                           | <a href="#">CLICK HERE</a> |
| 2      | COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION/RENEWAL CERTIFICATE. AS APPLICABLE                          | <a href="#">CLICK HERE</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                            | <a href="#">CLICK HERE</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND IT'S RENEWAL IF APPLICABLE                           | <a href="#">CLICK HERE</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE (Original & Translated) <b>NEW</b> | <a href="#">CLICK HERE</a> |

|   |  |                            |
|---|--|----------------------------|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | <a href="#">CLICK HERE</a> |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION /EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="#">CLICK HERE</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | <a href="#">CLICK HERE</a> |
| 9 | LAND CERTIFICATE <b>NEW</b>  | <a href="#">CLICK HERE</a> |

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

| SR.NO | DOCUMENTS/INFORMATION  | UPLOADDOCUMENTS            |
|-------|--|----------------------------|
| 1     | FEE STRUCTURE OF THE SCHOOL  | <a href="#">CLICK HERE</a> |
| 2     | ANNUAL ACADEMIC CALENDAR   | <a href="#">CLICK HERE</a> |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                          | <a href="#">CLICK HERE</a> |
| 4     | LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS                | <a href="#">CLICK HERE</a> |
| 5     | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABLE | 100%                       |

**RESULT CLASS: X**

| SR.NO | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| 1     | 2020 | 107                        | 107                    | 100%            | ---     |
| 2     | 2021 | 109                        | 109                    | 100%            | ---     |
| 3     | 2022 | 116                        | 116                    | 100%            | ---     |

**D:STAFF(TEACHING)**

| <b>SR.NO.</b> | <b>INFORMATION</b>                         | <b>DETAILS</b> |
|---------------|--|----------------|
| 1             | PRINCIPAL                                  | 1              |
| 2             | TOTAL NO. OF TEACHERS                      | 70             |
|               | #PGT                                       | 0              |
|               | #TGT                                       | 41             |
|               | #PRT                                       | 10             |
|               | #PET                                       | 4              |
|               | #NTT                                       | 14             |
| 3             | TEACHERS SECTION RATIO                     | 1:40           |
| 4             | DETAILS OF SPECIAL EDUCATOR                | 1              |
| 5             | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1              |

**E:SCHOOLINFRASTRUCTURE:**

| <b>SR.NO.</b> | <b>INFORMATION</b>  | <b>DETAILS</b>  |
|---------------|---|---|
| 1             | TOTAL CAMPUS AREA OF THE SCHOOL (INSQ. MTR)   | 1647.92 SQ.MTR.   |
| 2             | NO. AND SIZE OF THE CLASS ROOMS (INSQ.MTR)  | SQ.MTR.   |
| 3             | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ.MTR)                            | PHYSICSLAB-1<br>59.96SQ.MTR.<br>CHEMISTRYLAB-1<br>59.96SQ.MTR.<br>BIOLOGYLAB-1<br>64SQ.MTR.<br>COMPUTERLAB-1<br>130.20SQ.MTR. |
| 4             | INTERNET FACILITY (Y / N)   | YES   |
| 5             | NO. OF GIRLS TOILETS  | 17  |
| 6             | NO.OF BOYS TOILETS  | 19  |
| 7             | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="#">CLICK HERE</a>  |